

## Club Health Assessment for District 44 N through August 2023

| NTERNATIVE NATIVE | ONAL                                    |                 | Status   | _                                    |       | Me | embei | rship  |          |   |        |   | Finance               | LCIF |  |  |                    |  |
|-------------------|---|-----------------|--|--------------------------------------|-------|----|-------|--|----------|---|--------|---|-----------------------|------|--|--|--------------------|--|
| Club<br>Number    | Club<br>Name                            | Charter<br>Date |  | Current<br>Member Me<br>Count A      | mbers |    |       | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report         | President<br>Rotation |      | nt   | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                   |   |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |       |    |       | If net loss<br>is greater<br>than 20%<br>appears | -<br>)   |   | months | When<br>3 more than<br>one year<br>in appears i | repeat                |      | Notes the li<br>officers thant<br>do not have<br>an active | 12 months                                      | s                  |  |
| Clubs n           | nore than two years o                   | old             |  |                                      |       |    |       |  |          |   |        |   |                       |      |  |  |                    |  |
| 14136 A           | MHERST                                  | 05/30/1972      | Active   | 50                                   | 0     | 2  | -2    | -3.85%   | 47       | 21  | 1      |   |                       | N    | SC   | 1  |                    | \$5.00                                     |
| Exc               | Award (06/30/2016, 06/30/20             | 017)            |  |                                      |       |    |       |  |          |   |        |   |                       |      |  |  |                    |  |
| 14137 A           | NDOVER                                  | 11/23/1954      | Active   | 10                                   | 0     | 0  | 0     | 0.00%  | 10       |   | 1      |   | 3                     | R    | VP,SC  | 1  | 90+ Days           |  |
| 40009 A           | NTRIM-BENNINGTON L C                    | 06/09/1981      | Active   | 44                                   | 3     | 0  | 3     | 7.32%  | 38       |   | 0      |   | 4                     | N    |  | 0  |                    |  |
| 14138 B           | EDFORD                                  | 11/08/1965      | Active   | 16                                   | 2     | 1  | 1     | 6.67%  | 16       | 9   | 0      |   | 3                     | R    | SC   | 2  |                    |  |
| 14139 B           | RISTOL                                  | 10/30/1951      | Active   | 18                                   | 1     | 0  | 1     | 5.88%  | 17       |   | 0      |   | 2                     | R    | VP,SC  | 2  |                    |  |
| 65505 B           | ROOKLINE                                | 06/10/2002      | Active   | 15                                   | 0     | 0  | 0     | 0.00%  | 14       |   | 0      |   |                       | N    | SC   | 0  |                    |  |
| 14140 C           | ANAAN                                   | 08/28/1952      | Active   | 51                                   | 2     | 0  | 2     | 4.08%  | 51       |   | 0      |   |                       | N    |  | 0  |                    |  |
|                   | : Award (06/30/2017)<br>:HESTERFIELD    | 05/17/1985      | Active   | 33                                   | 0     | 0  | 0     | 0.00%  | 33       |   | 0      |   | 3                     | N    | т  | 0  |                    |  |
|                   | Award (06/30/2022)                      | 00/00/4007      |  |                                      |       |    |       |  |          |   | _      |   |                       |      | P,T,M,VP,SC  |  |                    |  |
| 14142 C           |   | 09/30/1937      | Active   | 37                                   | 3     | 0  | 3     | 8.82%  |          |   | 0      |   |                       | N    | M,SC   | 16   |                    |  |
|                   | CONCORD                                 | 01/28/1948      | Active   | 31                                   | 1     | 1  | 0     | 0.00%  | 37       | 42  | 0      |   |                       | N    |  | 0  |                    |  |
| 14144 E           | NFIELD MASCOMA                          | 08/04/1954      | Active   | 49                                   | 0     | 0  | 0     | 0.00%  | 55       |   | 2      |   |                       | N    | P,M,VP   | 2  |                    | \$500.00                                   |
| 108084 F          | RANKLIN AREA                            | 04/22/2010      | Active   | 8                                    | 2     | 3  | -1    | -11.11%  | 17       | 7   | 0      |   | 3                     |      | VP,SC  | 8  |                    |  |
| 14145 G           | SAP MOUNTAIN                            | 04/01/1964      | Active   | 7                                    | 0     | 0  | 0     | 0.00%  | 8        |   | 0      |   | 9                     | N    | SC   | 0  |                    |  |
| 14146 G           | OFFSTOWN                                | 09/12/1951      | Active   | 32                                   | 0     | 0  | 0     | 0.00%  | 27       |   | 0      |   |                       | N    | SC   | 2  |                    |  |
|                   | Grafton County Pemi Baker<br>Sentennial | 06/26/2017      | Active   | 16                                   | 0     | 0  | 0     | 0.00%  | 14       |   | 0      |   |                       | N    | SC   | 17   |                    |  |
|                   | IANOVER                                 | 09/29/1937      | Active   | 23                                   | 0     | 0  | 0     | 0.00%  | 23       |   | 4      |   |                       | N    |  | 0  |                    |  |
| 43622 H           | IENNIKER                                | 03/05/1984      | Active   | 33                                   | 0     | 0  | 0     | 0.00%  |          |   | 1      |   |                       | N    |  | 0  |                    |  |
| 14149 H           | IILLSBORO                               | 03/31/1953      | Active   | 17                                   | 0     | 0  | 0     | 0.00%  |          |   | 0      |   | 3                     | R    | M,SC   | 0  |                    |  |
| Exc               | : Award (06/30/2016, 06/30/2            | 018)            |  |                                      | -     | -  | -     |  |          |   |        |   | -                     |      |  | -  |                    |  |
| 14150 H           | IINSDALE                                | 02/25/1969      | Active   | 20                                   | 1     | 0  | 1     | 5.26%  | 20       |   | 0      |   |                       | N    | sc   | 0  |                    | 1  |
| 14166 H           | OOKSETT                                 | 05/01/1964      | Active   | 16                                   | 1     | 0  | 1     | 6.67%  | 18       |   | 1      |   |                       | N    | SC   | 5  |                    |  |
| 35735 H           | IOPKINTON                               | 06/01/1978      | Active   | 29                                   | 0     | 0  | 0     | 0.00%  | 29       |   | 4      |   |                       |      | S,M,VP,SC  | 5  |                    |  |
|                   |   |                 |  | I                                    | -     | -  | -     | 2/   | _,       |   | 1      |   |                       |      |  | -  | I                  | I  |



## Club Health Assessment for District 44 N through August 2023

| TERNATIO'        | MAC  |                     | Status   | _                                    |   | M | embe | rship  |          |   |        |   | Finance               | LCIF |                  |   |                    |  |
|------------------|--|---------------------|--|--------------------------------------|---|---|------|--|----------|---|--------|---|-----------------------|------|------------------|---|--------------------|--|
| Club<br>Number   | Club<br>Name                               | Charter<br>Date     |  | Member Me                            |   |   |      | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  |   | President<br>Rotation |      |                  | Months<br>Since Last<br>Activity<br>Report ***      | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                  |  |                     | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |   |      | If net loss<br>is greater<br>than 20%<br>appears | •        |   | months | When<br>3 more thar<br>one year<br>n appears ii | repeat                |      | officers that    | e If no report<br>in 12 month<br>eappears in<br>red | \$                 |  |
|                  | Award (06/30/2016) ffrey-Rindge Centennial | 01/16/2018          | A -45  | 40                                   | 4 | F | 4    | 20.00%   | 20       | _   |        |   | 4                     |      | M,VP,SC          | 0   |                    |  |
| 14152 KE         |  | 08/23/1937          | Active   | 16                                   | 1 | 5 | -4   | -20.00%  |          | 5   | 0      |   | 4                     |      | , , -            | •   |                    | \$40.00                                    |
|                  | -LINE<br>Award (06/30/2016, 06/30/2        |                     | Active   | 77                                   | 1 | 5 | -4   | -4.94%   | 79       | 11  | 0      |   |                       | N    |                  | 0   |                    | \$40.00                                    |
|                  | NCASTER                                    | 01/04/1983          | Active   | 8                                    | 0 | 0 | 0    | 0.00%  | 12       |   | 3      |   | None                  | R    | P,S,T,M,SC       | 16  |                    |  |
| 140994 Le        | banon-Upper Valley                         | 03/05/2020          | Active   | 16                                   | 0 | 0 | 0    | 0.00%  | 16       |   | 0      |   |                       | N    | sc               | 0   |                    |  |
| 14154 LIS        | SBON                                       | 11/01/1938          | Active   | 28                                   | 0 | 0 | 0    | 0.00%  | 28       |   | 15     | 2   | None                  |      | P,S,T,M,VP       | 24+   |                    |  |
| 14155 LI         | TTLETON                                    | 05/25/1938          | Active   | 14                                   | 0 | 0 | 0    | 0.00%  |          |   | 2      |   | 2                     | N    | SC<br>SC         | 1   |                    |  |
| Exc              | Award (06/30/2019)                         |                     |  | }                                    |   |   |      |  |          |   |        |   |                       |      |                  |   |                    |  |
| 14156 M          | ANCHESTER                                  | 06/15/1923          | Active   | 15                                   | 0 | 0 | 0    | 0.00%  | 15       |   | 0      |   | 2                     | R    | SC               | 4   |                    |  |
|                  | Award (06/30/2016, 06/30/2<br>ERRIMACK     | 2018)<br>04/20/1970 | Active   | 42                                   | 0 | 0 | 0    | 0.00%  | 46       |   | 1      |   | 2                     | R    | М                | 1   |                    |  |
| Exc.<br>14158 MI | Award (06/30/2020)<br>LFORD                | 01/20/1959          | Active   | 28                                   | 0 | 0 | 0    | 0.00%  | 26       |   | 0      |   |                       | N    | sc               | 0   |                    | \$20.00                                    |
|                  | Award (06/30/2018)<br>ONADNOCK             | 03/28/1960          | Active   | 30                                   | 0 | 4 | -4   | -11.76%  | 32       | 4   | 1      |   |                       | N    | Р                | 2   |                    |  |
|                  | Award (06/30/2018)<br>EW LONDON            | 01/31/1955          | Active   | 10                                   | 0 | 0 | 0    | 0.00%  | 5 10     |   | 0      |   | 2                     |      | M,VP,SC          | 12  |                    |  |
| 14161 NE         | EWPORT                                     | 06/26/1930          | Active(1)  | 1                                    | 0 | 0 | 0    | 0.00%  | 15       |   | 2      | 2   | None                  |      | P,S,T,M,VP<br>SC | 24+   |                    |  |
| 46026 OF         | RFORD                                      | 04/28/1986          | Active   | 33                                   | 2 | 0 | 2    | 6.45%  | 32       |   | 0      |   | 4                     | N    |                  | 1   |                    |  |
| Exc              | Award (06/30/2018)                         |                     |  | ĺ                                    |   |   |      |  |          |   |        |   |                       |      |                  |   |                    |  |
| 14162 PE         | ETERBOROUGH                                | 02/25/1952          | Active   | 29                                   | 0 | 3 | -3   | -9.38%   | 30       | 5   | 0      |   |                       |      | VP,SC            | 0   |                    |  |
| 14163 PI         | NARDVILLE                                  | 01/27/1953          | Active   | 18                                   | 0 | 0 | 0    | 0.00%  | 20       |   | 1      |   | 5                     | R    | M,SC             | 4   |                    |  |
| 14165 SC         | DUHEGAN L C                                | 05/20/1965          | Active   | 31                                   | 0 | 1 | -1   | -3.13%   | 33       | 27  | 1      |   |                       |      | VP,SC            | 4   |                    |  |
| 14170 W          | HITEFIELD                                  | 02/22/1971          | Active   | 16                                   | 0 | 0 | 0    | 0.00%  | 10       |   | 3      |   | 7                     | R    | VP,SC            | 24+   |                    |  |
| 14171 W          | ILTON                                      | 08/28/1951          | Active   | 22                                   | 0 | 0 | 0    | 0.00%  | 23       |   | 1      |   | 3                     | N    | SC               | 12  |                    |  |
| 130757 W         | inchester Centennial                       | 05/09/2017          | Active   | 16                                   | 0 | 0 | 0    | 0.00%  | 18       |   | 3      |   |                       | R    | SC               | 2   |                    |  |



## Club Health Assessment for District 44 N through August 2023

| WIENATONE      |                       |                   |                                      |                |    | Status Membership                           |                          |                                      |                               |                                     |        |  |          |   |  | Finance                                 | LCIF                  |   |  |  |            |  |
|----------------|-----------------------|-------------------|--------------------------------------|----------------|----|---|--------------------------|--------------------------------------|-------------------------------|-------------------------------------|--------|--|----------|---|--|---|-----------------------|---|--|--|------------|--|
| Club<br>Number | Club<br>Name          |                   |                                      | narter<br>Date |    |   |                          | Current<br>Member I<br>Count         |                               | YTD<br>Members<br>Dropped           |        | YTD<br>Net<br>Growth%                          | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since<br>Last                            | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation |   |  | Months<br>Since La<br>Activity<br>Report * | st Account | Donations<br>for current<br>Fiscal<br>Year |
|                |                       |                   |                                      |                | on | nber of t<br>status ovithin last<br>wo year | quo<br>st                | If below<br>15<br>members<br>appears | S                             |                                     |        | If net los<br>is greate<br>than 209<br>appears | er<br>%  |   | months                                   | 3 more tha                              | an of<br>ar repeat    |   | Notes the officers the do not have an active | veappears                                  | nths       |  |
|                | ew Cancel<br>ubs Club | led Net<br>S Club | Current<br>Total<br>Members<br>Count |                |    | YTD<br>Net<br>Growth                        | YTD<br>Net<br>Growt<br>% | Cou<br>h Mo                          | mber<br>int 12<br>nths<br>.go | Averag<br>Membe<br>Count<br>Per Clu | r with | of Clubs<br>1 less than<br>20<br>1embers       |          | % No<br>Officer<br>Report in<br>12 Months           | % of Club<br>with<br>balance<br>90+ days | of Clu<br>in                            | ıbs<br>in l           | tatus Quo<br>Clubs<br>Financial<br>spension |  | Average<br>Cancelled<br>I Club<br>Age      |            | ncelled for<br>n-Financial                 |
| 40             | 0 0                   | 0                 | 1,005                                | 20             | 25 | -5  | -0.50                    | %                                    | 1,025                         | 25                                  |        | 48%  | 15%      | 5%  | 3%                                       | C                                       | )                     | 0%  | 0  | 0  | 0          | 0%   |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.